

## Third Nephi - A Pattern of the Second Coming

	Third Nephi Ref.	Sign	Second Coming Ref.
1	3 Nephi 1:4	Spiritual Outpouring	D&C 29:14
2	3 Nephi 1:8	Righteous watch steadfastly for a sign	D&C 45: 39, 44; Moses 7:62
3	3 Nephi 1:9	...Christ delayeth His coming	JS-Matthew 1:51
4	3 Nephi 1:12-13	Righteous pray for Christ	D&C 133: 38-40
5	3 Nephi 1:13	Prophet knows the time of His coming	Amos 3:7 <sup>*qt1</sup>
6	3 Nephi 1:15	A day a night and a day	Zechariah 14: 6-7
7	3 Nephi 1:16-18	Wicked fear and fall at the signs	Moses 7:66; D&C 88:91, 104
8	3 Nephi 1:21	Wonders in the heavens	Joel 2:30-31
9	3 Nephi 1:22-23	Great growth and prosperity in church	Daniel 2:44
10	3 Nephi 1:29-30	Wickedness amongst youth	Isaiah 3:5
11	3 Nephi 2:1-2	Wicked deny signs	2 Peter 3:3-4, D& C 45:26
12	3 Nephi 2:3	Great wickedness overall	D&C 45:27
13	3 Nephi 2:11	Secret Combinations	D&C 42:64
14	3 Nephi 2:12	Righteous separated from wicked	D&C 45:64-71
15	3 Nephi 2:13 (Hel. 4:4-8)	Wars etc.,(Civil War)	D&C 45:26; D&C 87:1-3; JS-M 1:28
16	3 Nephi 2:14-16	Lamanites join the church	D&C 49:24
17	3 Nephi 2:18	Many contentions	D&C 10:63
18	3 Nephi 3: 13-14	Family Proclamation	September 23, 1995 Ensign, November- 1995, pg. 102
19	3 Nephi 4:4	Food/Supplies Reserved	Ezra Taft Benson, Ensign, January- 1991, pg. 5 <sup>*qt2</sup>
20	3 Nephi 4:7-33	One last final battle	Ezekiel 38-39; Rev. 9
21	3 Nephi 4:30-32	New Song	D&C 84:98-102; Rev.5:9-14
22	3 Nephi 5:3	Great Immorality	2 Timothy 3:6
23	3 Nephi 5:10-13	Coming Forth of the Book of Mormon	3 Nephi 21:1-29
24	3 Nephi 5:24-26	Gathering of Israel	3 Nephi 16; 21:20-29
25	3 Nephi 6:5 (Hel. 3:7-11; 6:7-8)	Advancements in industry/exchange	Dan. 12:4; Rev. 13:16-17
26	3 Nephi 6:7	Building/Rebuilding of Cities [Jerusalem]	Isaiah 2:2-3
27	3 Nephi 6:10	Great Pride	D&C 29:9
28	3 Nephi 6:12	Inequality, divisions	D&C 49:20
29	3 Nephi 6:1	Set heart on riches	Rev.1 8:10-13; 17:4
30	3 Nephi 6:16-18	Personal apostasy at large	2 Nephi 28:8-11
31	3 Nephi 6:20, 23	Prophets preach repentance	D&C 11:9
32	3 Nephi 6:23	Many righteous unjustly killed	1 Nephi 13:5, 9; D&C 135:4
33	3 Nephi 7:1-2	Governmental breakdown	D&C 101:76-80*qt3
34	3 Nephi 7:7	Strong righteous minority	1 Nephi 14:12; Jacob 5:70
35	3 Nephi 7:15	Eye-witness prophet of Christ & angels	JS-H 1:15-54 D&C110
36	3 Nephi 7:15-16	Righteous sorrow over wickedness	Isaiah 35:10
37	3 Nephi 7:17 (Hel. 5 & 11)	Two prophets <sup>**chart parallel 2 prophets</sup>	Rev. 11: 1-13; D&C 77:15
38	3 Nephi 7:18-20	Power of one man (Righteous)	Christ-D&C 45:48-55

## Second Coming

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39	3 Nephi 7:18-20 (Hel. 11:26)	Power of one man (Wicked)	Anti-Christ-Ezekiel 38:2
40	3 Nephi 8:5-7	Storms, tempest, thunder	Rev. 16:21; D&C 88:88-90
41	3 Nephi 8:11-12	Destruction, drought, famine	Rev. 18:8
42	3 Nephi 8:12, 17	Whole face of land changed	D&C 133:20-24
43	3 Nephi 8:14	Earthquakes	J.S. Matt. 1:29
44	3 Nephi 8:14-16	Utter destruction of wicked	D&C 133:41; Malachi 4:1
45	3 Nephi 8:17-18	One major earthquake	Rev. 16:18
46	3 Nephi 8: 23(19-23)	Period of Darkness	Moses 7:61
47	3 Nephi 8: 24-25	Great mourning over destruction	D&C 112:24
48	3 Nephi 9:1	Righteous hear the voice of Lord	D&C 43:23-27; 133:50-51
49	3 Nephi 9:3-5	Destruction of three cities	D&C 84:114; Matt. 11:21-23
50	3 Nephi 9:6-11	Wicked reject true prophets	D&C 136: 34-36; 2 Nephi 27:5
51	3 Nephi 9:13	More righteous are spared	D&C 97:21-22, 25; 1 Nephi 22:17
52	3 Nephi 9:17-20	Old laws fulfilled – new instituted	Rev. 21:5
53	3 Nephi 10:1-2	Period of silence	Rev. 8:1; D&C 38:12
54	3 Nephi 10:10	Great joy among righteous	Moses 7:62-63
55	3 Nephi 10:14-17	Prophets testify of Christ's coming	Acts 3:19-21
56	3 Nephi 10:18-19	Christ's ascension opens graves	D&C 88:96-98
57	3 Nephi 11	Multiple visits <sup>**ct2</sup>	D&C 133
58	3 Nephi 11:1 (Matthew 21:12-14)	Two Great Temples - Church Centers (New/Old Jerusalem)	D&C 84:4; Ezekiel 40-43, 47
59	3 Nephi 11:8	Christ descends from heaven	J.S. Matt. 1:26
60	3 Nephi 11:14-17	Personal witness of his wounds	D&C 45:51-53

## Quotes

1. “Did Christ speak this as a general principle throughout all generations Oh no he spoke in the present tense no man that was then living upon the footstool of God knew the day or the hour But he did not say that there was no man throughout all generations that should not know the day or the hour. No for this would be in flat contradiction with other scripture for the prophet says that God will do nothing but what he will reveal unto his Servants the prophets consequently if it is not made known to the Prophets it will not come to pass;” Joseph Smith, Words of the Joseph Smith, pg. 180-181)
2. “Since 1936, members of the Church have been instructed to have in storage a one-year supply of food, clothing, and, where possible, fuel.” (Ezra Taft Benson, Ensign, January 1991, pg. 5)
3. “Will the Constitution be destroyed? No: it will be held inviolate by this people; and, as Joseph Smith said, ‘The time will come when the destiny of the nation will hang upon a single thread. At that critical juncture, this people will step forth and save it from the threatened destruction.’ It will be so.” (Joseph Smith; Brigham Young, Journal of Discourses, 7:15)

*Second Coming*

## Parallel Pattern of Two Great Prophets (Chart 1) Helaman 5, 11 & Revelation 11

	Helaman Reference	Subject	Revelation Reference
1	Helaman 5:18	Two Great Prophets	Revelation 11:3
2	Helaman 5:18-19	Given Great Power in the Word	Revelation 11:5
3	Helaman 5:22	To be Put to Death	Revelation 11:7
4	Helaman 5:23, 25, 28	Enemies Felt Great Fear	Revelation 11:11
5	Helaman 5:27-33	Earth Shakes	Revelation 11:13
6	Helaman 5:30-33	Hear Voice From Heaven	Revelation 11:12
7	Helaman 5:36	Raised From Affliction	Revelation 11:11
8	Helaman 5:36	Heavens Open in Their Behalf	Revelation 11:12
9	Helaman 5:40-41	Preaching to a Faithless People	Revelation 11:2
10	Helaman 11:3-6	Seals Heavens Shut (3 ½ Years)	Revelation 11:6

## Multiple Visits at His Coming (Chart 2) 3 Nephi & D&C 133

### First Coming (to Nephites & Lamanites)

	Visit	Reference
1	General/ Ministerial Visit	3 Nephi 11:8 - 3 Nephi 18:39
2	Expounding/Exhorting Visit	3 Nephi 19:15 - 3 Nephi 26:15
3	Farewell Address/Visit	3 Nephi 27:2 - 3 Nephi 28:12

### Second Coming

	Visit	Reference
1	First Vision	JS-H 1:15-20
2	Kirtland Temple	D&C 110
3	Rocky Mountains	Wilford Woodruff, CR, April-1898 pg. 57 <sup>*ftn1</sup>
4	Adam-Ondi-Ahman	D&C 27:5-14; 107:53-56; 116; Daniel 7:9-14
5	New Jerusalem	D&C 45:66-67; Ether 13:8; Moses 7:60-64
6	Old Jerusalem (Mt. of Olives/ Armageddon)	D&C 45:48-53; 133:20-25; Ezekiel 38-39; Zechariah 13:6; 14:4-7; Revelation 9
7	World	D&C 101:23; 106:4-5

## Footnote 1

In 1833 the Church of Jesus Christ of Latter-day Saints was driven out of Jackson County, Mo., for the word of God and testimony of Jesus Christ. There Bishop Partridge was tarred and feathered by the mob. That was the time of the falling of the stars in that country. Soon afterwards Bishop Partridge called for volunteers to go to Kirtland to see the Prophet. Two men volunteered out of those who had been driven from Jackson County. One was Parley P. Pratt and the other was Lyman Wight. They went to Kirtland and laid before the Prophet the circumstances, and the Prophet called these two men, and others, to go abroad and gather up the strength of the Lord's house and to prepare the camp of Zion. Parley P. Pratt came to my house. I had just been baptized. I was engaged for a year in furnishing lumber by contract. Parley P. Pratt told me it was my duty to lay aside all my temporal matters, go to Kirtland, and join Zion's camp. I obeyed his counsel. I arrived in Kirtland on Saturday and there met with Joseph and Hyrum Smith in the street. I was introduced to Joseph Smith. It was the first time that I had ever seen him in my life. He invited me home to spend the Sabbath with him, and I did so. They had meeting on Sunday.

On Sunday night the Prophet called on all who held the Priesthood to gather into the little log school house they had there. It was a small house, perhaps 14 feet square. But it held the whole of the Priesthood of the Church of Jesus Christ of Latter-day Saints who were then in the town of Kirtland, and who had gathered together to go off in Zion's camp. That was the first time I ever saw Oliver Cowdery, or heard him speak; the first time I ever saw Brigham Young and Heber C. Kimball, and the two Pratts, and Orson Hyde and many others. There were no Apostles in the Church then except Joseph Smith and Oliver Cowdery. When we got together the Prophet called upon the Elders of Israel with him to bear testimony of this work. Those that I have named spoke, and a good many that I have not named, bore their testimonies. When they got through the Prophet said, "Brethren I have been very much edified and instructed in your testimonies here tonight, but I want to say to you before the Lord, that you know no more concerning the destinies of this Church and kingdom than a babe upon its mother's lap. You don't comprehend it." I was rather surprised. He said "it is only a little handful of Priesthood you see here tonight, but this Church will fill North and South America it will fill the world." Among other things he said, "it will fill the Rocky Mountains. There will be tens of thousands of Latter-day Saints who will be gathered in the Rocky Mountains, and there they will open the door for the establishing of the Gospel among the Lamanites, who will receive the Gospel and their endowments and the blessings of God. **This people will go into the Rocky Mountains; they will there build temples to the Most High. They will raise up a posterity there, and the Latter-day Saints who dwell in these mountains will stand in the flesh until the coming of the Son of Man. The Son of Man will come to them while in the Rocky Mountains.**"

I name these things because I want to bear testimony before God, angels and men that mine eyes behold the day, and have beheld for the last fifty years of my life, the fulfillment of that prophecy. I never expected to see the Rocky Mountains when I listened to that man's voice, but I have, and do today. I will say here that I shall not live to see it, you may not live to see it; but these thousands of Latter-day Saint children that belong to the Sabbath schools, I believe many of them will stand in the flesh when the Lord Jesus Christ visits the Zion of God here in the mountains of Israel. And while I bear testimony before God, angels and men, that mine eyes behold the fulfillment of the revelation given that night, I just as much believe the remaining part of it will be fulfilled as I stand here in the flesh. I rejoice at seeing the progress of the work that lies before us. There is a great work before this people in the fulfillment of these prophecies that have been given. Joseph Smith was full of revelation. He foresaw this people, and this work until it was wound up.

My prayer to God is that we may pursue such a course that we may enjoy and receive all these blessings, and our posterity after us. Amen." (Wilford Woodruff, CR, April-1898, pg. 57-58)