

Luke 8:26-35 & 2 Nephi 9

A Type and Shadow of the Necessity of the Atonement of Christ

Man Taken With a Devil

26. And they arrived at the country of the Gadarenes, which is over against Galilee.

27. And when he went forth to land, there met him out of the city a certain man, ¹**which had devils long time,**

and ²**ware no clothes,**

³**neither abode in any house, but in the tombs.**

28. **When he saw Jesus, he cried out, and fell down before him,** and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: ⁴**and he was kept bound with chains and in fetters; and he brake the bands,**

Mankind and the Atonement

1- 2 Nephi 9:9 (No Atonement=Must Be Devils)

9. And our spirits must have become like unto him, and we become devils, angels to a devil, to be shut out from the presence of our God, and to remain with the father of lies, in misery, like unto himself; yea, to that being who beguiled our first parents, who transformeth himself nigh unto an angel of light, and stirreth up the children of men unto secret combinations of murder and all manner of secret works of darkness.

2- 2 Nephi 9:14 (No Atonement=No Covering/'Kaphar')

14. Wherefore, we shall have a perfect knowledge of all our guilt, and our uncleanness, and our nakedness;...

3- 2 Nephi 9:10-12 (No Atonement=No Resurrection)

10. O how great the goodness of our God, who prepareth a way for our escape from the grasp of this awful monster; yea, that monster, death and hell, which I call the death of the body, and also the death of the spirit.

11. And because of the way of deliverance of our God, the Holy One of Israel, this death, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

12. And this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is hell; wherefore, death and hell must deliver up their dead, and hell must deliver up its captive spirits, and the grave must deliver up its captive bodies, and the bodies and the spirits of men will be restored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

6- 2 Nephi 9:15, 22 (Cried-Knelt Before Him/Judgement)

15. And it shall come to pass that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the judgment-seat of the Holy One of Israel; and then cometh the judgment, and then must they be judged according to the holy judgment of God.

22. And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

4- God.2 Nephi 9:25-27 (No Atonement=No Answer For The Broken Law)

25. Wherefore, he has given a law; and where there is no law given there is no punishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26. For the atonement satisfieth the demands of his justice upon all those who have not the law given to them, that they are delivered from that awful monster, death and hell, and the devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them breath, which is the Holy One of Israel.

and was driven of the devil into the wilderness.)
[Mark5:5]And always, night and day, he was in the mountains, and in the tombs, ⁵**crying, and cutting himself with stones**

30. And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.
31. And they besought him that he would not command them to go out into the deep.
32. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
33. ⁷**Then went the devils out of the man,**

and entered into the swine: and ⁸**the herd ran violently down a steep place into the lake,**

and were choked.
34. When they that fed them saw what was done, they fled, and went and told it in the city and in the country.
35. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, ⁹**clothed,**

and ¹⁰**in his right mind:** and they were afraid.

But wo unto him that has the law given, yea, that has all the commandments of God, like unto us, and that transgresseth them, and that wasteth the days of his probation, for awful is his state!

5- 2 Nephi 9:6-7 (No Atonement=Misery Forever/Cut From Any Covenants)

6. For as death hath passed upon all men, to fulfil the merciful plan of the great Creator, there must needs be a power of resurrection, and the resurrection must needs come unto man by reason of the fall; and the fall came by reason of transgression; and because man became fallen they were cut off from the presence of the Lord.

7. Wherefore, it must needs be an infinite atonement—save it should be an infinite atonement this corruption could not put on incorruption. Wherefore, the first judgment which came upon man must needs have remained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more.

7- 2 Nephi 9:19 (Atonement=Righteous Are Delivered)

19. O the greatness of the mercy of our God, the Holy One of Israel! For he delivereth his saints from that awful monster the devil, and death, and hell, and that lake of fire and brimstone, which is endless torment.

8- 2 Nephi 9:16 (Atonement=Devil&Angels Cast Into Lake)

16. And assuredly, as the Lord liveth, for the Lord God hath spoken it, and it is his eternal word, which cannot pass away, that they who are righteous shall be righteous still, and they who are filthy shall be filthy still; wherefore, they who are filthy are the devil and his angels; and they shall go away into everlasting fire, prepared for them; and their torment is as a lake of fire and brimstone, whose flame ascendeth up forever and ever and has no end.

9- 2 Nephi 9:14 (Atonement Provides Covering/'Kaphar)

14- ...and the righteous shall have a perfect knowledge of their enjoyment, and their righteousness, being clothed with purity, yea, even with the robe of righteousness.

10- 2 Nephi 9:18 (Atonement=Righteous Experience Joy)

18- But, behold, the righteous, the saints of the Holy One of Israel, they who have believed in the Holy One of Israel, they who have endured the crosses of the world, and despised the shame of it, they shall inherit the kingdom of God, which was prepared for them from the foundation of the world, and their joy shall be full forever.