

## Benjamin's and Abinadi's Focus Common Gospel Doctrines Touched Upon

Doctrine	Benjamin	Abinadi
<b>1. God Himself Shall Come Down</b>	Mosiah 3:5 For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, who was, and is from all eternity to all eternity, <b>shall come down from heaven among the children of men</b> , and shall dwell in a tabernacle of clay, and shall go forth amongst men, working mighty miracles, such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases.	Mosiah 15:1 And now Abinadi said unto them: <b>I would that ye should understand that God himself shall come down among the children of men</b> , and shall redeem his people.
<b>2. He Will Work Mighty Miracles</b>	Mosiah 3:5 For behold, the time cometh, and is not far distant, that with power, the Lord Omnipotent who reigneth, who was, and is from all eternity to all eternity, shall come down from heaven among the children of men, and shall dwell in a tabernacle of clay, <b>and shall go forth amongst men, working mighty miracles</b> , such as healing the sick, raising the dead, causing the lame to walk, the blind to receive their sight, and the deaf to hear, and curing all manner of diseases.	Mosiah 15:6 And after all this, <b>after working many mighty miracles among the children of men</b> , he shall be led, yea, even as Isaiah said, as a sheep before the shearer is dumb, so he opened not his mouth.
<b>3. He Will Suffer Temptation</b>	Mosiah 3:7 And lo, <b>he shall suffer temptations</b> , and pain of body, hunger, thirst, and fatigue, even more than man can suffer, except it be unto death; for behold, blood cometh from every pore, so great shall be his anguish for the wickedness and the abominations of his people.	Mosiah 15:5 And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, <b>suffereth temptation</b> , and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people.
<b>4. He Will Be Called Jesus Christ, The Son Of God</b>	Mosiah 3:7-8 And lo, he shall suffer temptations, and pain of body, hunger, thirst, and fatigue, even more than man can suffer, except it be unto death; for behold, blood cometh from every pore, so great shall be his anguish for the wickedness and the abominations of his people. <b>And he shall be called Jesus Christ, the Son of God</b> , the Father of heaven and earth, the Creator of all things from the beginning; and his mother shall be called Mary.	Mosiah 15:2,21 <b>And because he dwelleth in flesh he shall be called the Son of God</b> , and having subjected the flesh to the will of the Father, being the Father and the Son— And there cometh a resurrection, even a first resurrection; yea, even a resurrection of those that have been, and who are, and who shall be, even until the resurrection of <b>Christ—for so shall he be called</b> .
<b>5. He Is The Father Of Heaven And Earth</b>	Mosiah 3:8 And he shall be called Jesus Christ, the Son of God, <b>the Father of heaven and earth</b> , the Creator of all things from the beginning; and his mother shall be called Mary.	Mosiah 15:4 And they are one God, yea, <b>the very Eternal Father of heaven and of earth</b> .
<b>6. He Will Bring Salvation</b>	Mosiah 3:9 And lo, he cometh unto his own, <b>that salvation might come unto the children of men even through faith on his name</b> ; and even after all this they shall consider him a man, and say that he hath a devil, and shall scourge him, and shall crucify him.	Mosiah 15:1 And now Abinadi said unto them: I would that ye should understand that God himself shall come down among the children of men, <b>and shall redeem his people</b> .
<b>7. He Will Be 8. Scourged And Crucified</b>	Mosiah 3:9 And lo, he cometh unto his own, that salvation might come unto the children of men even through faith on his name; and even	Mosiah 15:7 Yea, even so he shall be led, <b>crucified, and slain</b> , the flesh becoming subject even unto death, the

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	after all this they shall consider him a man, and say that he hath a devil, <b>and shall scourge him, and shall crucify him.</b>	will of the Son being swallowed up in the will of the Father.
<b>8. He Will Overcome Death</b>	Mosiah 3:10 <b>And he shall rise the third day from the dead;</b> and behold, he standeth to judge the world; and behold, all these things are done that a righteous judgment might come upon the children of men.	Mosiah 15:8 <b>And thus God breaketh the bands of death, having gained the victory over death;</b> giving the Son power to make intercession for the children of men--
<b>9. He Will Do These Things That Men Can Be Judged</b>	Mosiah 3:10 And he shall rise the third day from the dead; and behold, he standeth to judge the world; and behold, <b>all these things are done that a righteous judgment might come upon the children of men.</b>	Mosiah 15:9 Having ascended into heaven, having the bowels of mercy; being filled with compassion towards the children of men; <b>standing betwixt them and justice;</b> having broken the bands of death, taken upon himself their iniquity and their transgressions, having redeemed them, and satisfied the demands of justice.
<b>10. His Atonement Redeems Those Who Have Ignorantly Sinned</b>	Mosiah 3:11 <b>For behold, and also his blood atoneth for the sins of those who have fallen by the transgression of Adam, who have died not knowing the will of God concerning them, or who have ignorantly sinned.</b>	Mosiah 15:24 <b>And these are those who have part in the first resurrection; and these are they that have died before Christ came, in their ignorance, not having salvation declared unto them. And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.</b>
<b>11. Those who Willfully Rebel Are Not Redeemed</b>	Mosiah 3:12 <b>But wo, wo unto him who knoweth that he rebelleth against God! For salvation cometh to none such except it be through repentance and faith on the Lord Jesus Christ.</b>	Mosiah 15:26 <b>But behold, and fear, and tremble before God, for ye ought to tremble; for the Lord redeemeth none such that rebel against him and die in their sins; yea, even all those that have perished in their sins ever since the world began, that have wilfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.</b>
<b>12. All Prophets Declare This Message</b>	Mosiah 3:13 <b>And the Lord God hath sent his holy prophets among all the children of men, to declare these things to every kindred, nation, and tongue,</b> that thereby whosoever should believe that Christ should come, the same might receive remission of their sins, and rejoice with exceedingly great joy, even as though he had already come among them.	Mosiah 13:33; 15:11 For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? <b>Yea, and even all the prophets who have prophesied ever since the world began--have they not spoken more or less concerning these things?</b> Behold I say unto you, that whosoever has heard the words of the prophets, <b>yea, all the holy prophets who have prophesied concerning the coming of the Lord--</b> I say unto you, that all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins, I say unto you, that these are

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		his seed, or they are heirs of the kingdom of God
<b>13. Prophets Spoke As If He Had Already Come</b>	Mosiah 3:13 And the Lord God hath sent his holy prophets among all the children of men, to declare these things to every kindred, nation, and tongue, that thereby whosoever should believe that Christ should come, the same might receive remission of their sins, and rejoice with exceedingly great joy, <b>even as though he had already come among them.</b>	Mosiah 16:6 And now if Christ had not come into the world, <b>speaking of things to come as though they had already come</b> , there could have been no redemption.
<b>14. Because Israel Was Stiffnecked, A Law Was Given Them</b>	Mosiah 3:14 <b>Yet the Lord God saw that his people were a stiffnecked people, and he appointed unto them a law, even the law of Moses.</b>	Mosiah 13:29 <b>And now I say unto you that it was expedient that there should be a law given to the children of Israel, yea, even a very strict law; for they were a stiffnecked people, quick to do iniquity, and slow to remember the Lord their God;</b>
<b>15. The Law Included Types Of Things To Come</b>	Mosiah 3:15 <b>And many signs, and wonders, and types, and shadows showed he unto them, concerning his coming;</b> and also holy prophets space unto them concerning his coming; and yet they hardened their hearts, and understood not that the law of Moses availeth nothing except it were through the atonement of his blood.	Mosiah 13:31; 16:14 <b>But behold, I say unto you, that all these things were types of things to come. Therefore, if ye teach the law of Moses, also teach that it is a shadow of those things which are to come—</b>
<b>16. Prophets Space Concerning His Coming</b>	Mosiah 3:15 And many signs, and wonders, and types, and shadows showed he unto them, concerning his coming; <b>and also holy prophets space unto them concerning his coming;</b> and yet they hardened their hearts, and understood not that the law of Moses availeth nothing except it were through the atonement of his blood.	Mosiah 15:11 <b>Behold I say unto you, that whosoever has heard the words of the prophets, yea, all the holy prophets who have prophesied concerning the coming of the Lord—I say unto you, that all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins, I say unto you, that these are his seed, or they are heirs of the kingdom of God.</b>
<b>17. Israel Hardened Their Hearts Against The Prophets</b>	Mosiah 3:15 And many signs, and wonders, and types, and shadows showed he unto them, concerning his coming; and also holy prophets space unto them concerning his coming; <b>and yet they hardened their hearts,</b> and understood not that the law of Moses availeth nothing except it were through the atonement of his blood.	Mosiah 13:32 And now, did they understand the law? I say unto you, Nay, they did not all understand the law; <b>and this because of the hardness of their hearts;</b> for they understood not that there could not any man be saved except it were through the redemption of God.
<b>18. The Law Of Moses Is Ineffectual Without The Atonement</b>	Mosiah 3:15 And many signs, and wonders, and types, and shadows showed he unto them, concerning his coming; and also holy prophets space unto them concerning his coming; and yet they hardened their hearts, <b>and understood not that the law of Moses availeth nothing except it were through the atonement of his blood.</b>	Mosiah 13:28 <b>And moreover, I say unto you, that salvation doth not come by the law alone; and were it not for the atonement, which God himself shall make for the sins and iniquities of his people, that they must unavoidably perish, notwithstanding the law of Moses.</b>
<b>19. The Atonement Provides Eternal Life For Little Children</b>	Mosiah 3:16 <b>And even if it were possible that little children could sin they could not be saved; but I say unto you they are blessed; for behold, as in Adam, or by nature, they</b>	Mosiah 15:25 <b>And little children also have eternal life.</b>

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	<b>fall, even so the blood of Christ atoneth for their sins.</b>	
<b>20. Salvation Is In Christ. There Is No Other Way</b>	Mosiah 3:17 <b>And moreover, I say unto you, that there shall be no other name given nor any other way nor means whereby salvation can come unto the children of men, only in and through the name of Christ, the Lord Omnipotent.</b>	Mosiah 16:13 And now, ought ye not to tremble and repent of your sins, <b>and remember that only in and through Christ ye can be saved?</b>
<b>21. The Natural Man Is An Enemy To God</b>	Mosiah 3:19 <b>For the natural man is an enemy to God</b> , and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and becometh a saint through the atonement of Christ the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.	Mosiah 16:5 <b>But remember that he that persists in his own carnal nature, and goes on in the ways of sin and rebellion against God, remaineth in his fallen state and the devil hath all power over him. Therefore, he is as though there was no redemption made, being an enemy to God;</b> and also is the devil an enemy to God.
<b>22. The Knowledge Of A Savior Shall Spread To Every Nation</b>	Mosiah 3:20 <b>And moreover, I say unto you, that the time shall come when the knowledge of the Savior shall spread throughout every nation, kindred, tongue, and people.</b>	Mosiah 15:28 <b>And now I say unto you that the time shall come that the salvation of the Lord shall be declared to every nation, kindred, tongue, and people.</b>
<b>23. Receiving This Message Makes One Accountable</b>	Mosiah 3:22 And even at this time, when thou shalt have taught thy people the things which the Lord thy God hath commanded thee, <b>even then are they found no more blameless in the sight of God, only according to the words which I have spoken unto thee.</b>	Mosiah 16:12 <b>Having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy were extended towards them; for the arms of mercy were extended towards them, and they would not; they being warned of their iniquities and yet they would not depart from them; and they were commanded to repent and yet they would not repent.</b>
<b>24. Every Man Will Be Judged According To His Works</b>	Mosiah 3:24 And thus saith the Lord: They shall stand as a bright testimony against this people, at the judgment day; <b>whereof they shall be judged, every man according to his works, whether they be good, or whether they be evil.</b>	Mosiah 16:10 Even this mortal shall put on immortality, and this corruption shall put on incorruption, <b>and shall be brought to stand before the bar of God, to be judged of him according to their works whether they be good or whether they be evil—</b>
<b>25. Prophets' Words Stand As A Testimony</b>	Mosiah 3:24 <b>And thus saith the Lord: They shall stand as a bright testimony against this people, at the judgment day;</b> whereof they shall be judged, every man according to his works, whether they be good, or whether they be evil.	Mosiah 17:10 <b>Yea, and I will suffer even until death, and I will not recall my words, and they shall stand as a testimony against you. And if ye slay me ye will shed innocent blood, and this shall also stand as a testimony against you at the last day.</b>