

Zion 1

(Priest Lesson December 2014 – Roald Peterson)

Establish the Cause of Zion

Read DC 6:6-7

Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of Zion;

- What does it mean to establish the cause of Zion?

7 Seek not for riches but for wisdom, and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich.

- What are we warned against? What is everybody else pursuing? What is promised if we seek Zion?
- Zion has been established from time to time throughout Earth's history: Enoch, Melchizedek, Alma (elder), Nephites, Qumran, others

What is Zion?

- Zion is the Pure in Heart.

Therefore, verily, thus saith the Lord, let Zion rejoice, for this is Zion—the pure in heart; therefore, let Zion rejoice, while all the wicked shall mourn. (DC 97:21)

- The pure in heart see God. (Matthew 5:8)

Blessed are the pure in heart: for they shall see God.

Enoch's Zion

Enoch established Zion (**a type**). Read Moses 7:13-21.

13 And so great was the faith of Enoch that he led the people of God, and their enemies came to battle against them; and he spake the word of the Lord, and the earth trembled, and the mountains fled, even according to his command; and the rivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so powerful was the word of Enoch, and so great was the power of the language which God had given him.

- Zion cannot be conquered in battle.
- Enoch was given a language with power.

14 There also came up a land out of the depth of the sea, and so great was the fear of the enemies of the people of God, that they fled and stood afar off and went upon the land which came up out of the depth of the sea.

15 And the giants of the land, also, stood afar off; and there went forth a curse upon all people that fought against God;

- God fights Zion's battles and keeps enemies away.

16 And from that time forth there were wars and bloodshed among them; but the Lord came and dwelt with his people, and they dwelt in righteousness.

- God dwells with Zion – literally.

17 The fear of the Lord was upon all nations, so great was the glory of the Lord, which was upon his people. And the Lord blessed the land, and they were blessed upon the mountains, and upon the high places, and did flourish.

- Glory of God upon his people.

- Zion flourishes in mountains and high places.

18 And the Lord called his people Zion, because they were of one heart and one mind, and dwelt in righteousness; and there was no poor among them.

- Zion people have one heart and one mind.
- Zion people dwell in righteousness.
- There are no poor in Zion.

19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, even Zion.

- Zion becomes a city of Holiness.

20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely Zion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the residue of the people have I cursed.

- Zion dwells in safety forever.
- Zion is blessed forever; all others are cursed.

21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, Zion, in process of time, was taken up into heaven. And the Lord said unto Enoch: Behold mine abode forever.

- Zion people are eventually lifted up to heaven.
- Zion is God's home forever.

Nephite & Lamanite Zion

The Nephites and Lamanites established Zion after their visit by Christ. For 200 years they enjoyed a Zion society. They were left on the earth because there was no one to fight against them.

Also important is that they built Zion in a nation that had been destroyed by the great calamities described in 3 Nephi. Pay careful attention because we will be doing the same thing again with the new Jerusalem (see 3 Nephi 21.) Read 4 Nephi 1:1-18.

1 And it came to pass that the thirty and fourth year passed away, and also the thirty and fifth, and behold the disciples of Jesus had formed a church of Christ in all the lands round about. And as many as did come unto them, and did truly repent of their sins, were baptized in the name of Jesus; and they did also receive the Holy Ghost.

2 And it came to pass in the thirty and sixth year, the people were all converted unto the Lord, upon all the face of the land, both Nephites and Lamanites, and there were no contentions and disputations among them, and every man did deal justly one with another.

3 And they had all things common among them; therefore there were not rich and poor, bond and free, but they were all made free, and partakers of the heavenly gift.

4 And it came to pass that the thirty and seventh year passed away also, and there still continued to be peace in the land.

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5 And there were great and marvelous works wrought by the disciples of Jesus, insomuch that they did heal the sick, and raise the dead, and cause the lame to walk, and the blind to receive their sight, and the deaf to hear; and all manner of miracles did they work among the children of men; and in nothing did they work miracles save it were in the name of Jesus. . . .

7 And the Lord did prosper them exceedingly in the land; yea, insomuch that they did build cities again where there had been cities burned. . . .

10 And now, behold, it came to pass that the people of Nephi did wax strong, and did multiply exceedingly fast, and became an exceedingly fair and delightsome people.

11 And they were married, and given in marriage, and were blessed according to the multitude of the promises which the Lord had made unto them.

12 And they did not walk any more after the performances and ordinances of the law of Moses; but they did walk after the commandments which they had received from their Lord and their God, continuing in fasting and prayer, and in meeting together oft both to pray and to hear the word of the Lord.

13 And it came to pass that there was no contention among all the people, in all the land; but there were mighty miracles wrought among the disciples of Jesus.

...
15 And it came to pass that there was no contention in the land, because of the love of God which did dwell in the hearts of the people.

16 And there were no envyings, nor strifes, nor tumults, nor whoredoms, nor lyings, nor murders, nor any manner of lasciviousness; and surely there could not be a happier people among all the people who had been created by the hand of God.

17 There were no robbers, nor murderers, neither were there Lamanites, nor any manner of -ites; but they were in one, the children of Christ, and heirs to the kingdom of God.

18 And how blessed were they! For the Lord did bless them in all their doings; yea, even they were blessed and prospered until an hundred and ten years had passed away; and the first generation from Christ had passed away, and there was no contention in all the land. (4 Nephi 1:1-18)

After 200 years turned away from righteousness, became a wicked people, and were destroyed. The Book of Mormon chronicles their fall and destruction, which teaches us a lot about the path our nation is on. But that is another study.

Importance of Zion

As we have seen, becoming Zion is the only way to receive God's fullest blessings. This applies to us as a people and especially individually. Achieving anything less will bring upon us God's cursing.

- Becoming Zion is the only way to survive the cleansing of last days.

21 Therefore, verily, thus saith the Lord, let Zion rejoice, for this is Zion—the pure in heart; therefore, let Zion rejoice, while all the wicked shall mourn.

22 For behold, and lo, vengeance cometh speedily upon the ungodly as the whirlwind; and who shall escape it?

23 The Lord's scourge shall pass over by night and by day, and the report thereof shall vex all people; yea, it shall not be stayed until the Lord come;

24 For the indignation of the Lord is kindled against their abominations and all their wicked works.

25 Nevertheless, Zion shall escape if she observe to do all things whatsoever I have commanded her.

26 But if she observe not to do whatsoever I have commanded her, I will visit her according to all her works, with sore affliction, with pestilence, with plague, with sword, with vengeance, with devouring fire. (DC 97:21-26)

New Jerusalem

In the not too distant future, this nation will be destroyed. You can read about it in Daniel 2 and 3 Nephi 21. In its place the New Jerusalem will be established as a place of safety. Read DC 45:62-71.

62 For verily I say unto you, that great things await you;

63 Ye hear of wars in foreign lands; but, behold, I say unto you, they are nigh, even at your doors, and not many years hence ye shall hear of wars in your own lands.

64 Wherefore I, the Lord, have said, gather ye out from the eastern lands, assemble ye yourselves together ye elders of my church; go ye forth into the western countries, call upon the inhabitants to repent, and inasmuch as they do repent, build up churches unto me.

65 And with one heart and with one mind, gather up your riches that ye may purchase an inheritance which shall hereafter be appointed unto you.

66 And it shall be called the New Jerusalem, a land of peace, a city of refuge, a place of safety for the saints of the Most High God;

67 And the glory of the Lord shall be there, and the terror of the Lord also shall be there, insomuch that the wicked will not come unto it, and it shall be called Zion.

68 And it shall come to pass among the wicked, that every man that will not take his sword against his neighbor must needs flee unto Zion for safety.

69 And there shall be gathered unto it out of every nation under heaven; and it shall be the only people that shall not be at war one with another.

70 And it shall be said among the wicked: Let us not go up to battle against Zion, for the inhabitants of Zion are terrible; wherefore we cannot stand.

71 And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to Zion, singing with songs of everlasting joy.

The question you should be pondering is, "How can I become a Zion person so I can survive the cleansing and live in the New Jerusalem?" That's part 2.